

**VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

**BOOK LIST (2021-22)**

**CLASS- LKG**

1. Step by step pattern writing	Adisri Pub.
2. Together with peek-a-boo English Magic Capital Letters	Rachna Sagar
3. Periwinkle Writing Skills Small Letters	Periwinkle
4. Math with Maxi	Future Kids
5. Together with Peek-a-boo EVS Magic	Rachna Sagar
6. Aesthetics Art & Activity, part A	Kirti Pub.

**STATIONERY LIST**

1. Pencil	1 Box
2. Eraser	3 Pcs.
3. Crayon	2 Boxes
4. Chart Paper	1 sheet
5. Pastel Paper	1 sheet
6. Cartridge Sheet	1 sheet
7. Golden	1 sheet
8. Silver Sheet	1sheet
9. A4 Sized Sheets	20 sheets
10. Fevicol 100gm	1 tube
11. Maths Medium Square Spiral Binded Notebook	1
12. Temporary Id- Card	2 Nos.
13. Permanent Parent Id Card	1

**VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**  
**BOOK LIST (2021-22)**  
**CLASS- SKG**

- |    |  |                         |
|----|--|-------------------------|
| 1. | My First Phonic Reader-                            | Deepshikha Publications |
| 2. | Supreme Shabd Aadhar-                              | Supreme Books           |
| 3. | Together with Nirjhar Moti Sulekh Pustika Part A – | Rachna Sagar            |
| 4. | Together with Nirjhar Moti Sulekh Pustika Part B-  | Rachna Sagar            |
| 5. | Together with New Mathematics Primer               | -Rachna Sagar           |
| 6. | Together with Peek-a boo EVS Magic Part C          | -Rachna Sagar           |
| 7. | Aesthetics Art & Activity Part B                   | -Kirti Pub.             |

**STATIONERY LIST**

- |     |  |           |
|-----|--|-----------|
| 1.  | Pencil                                       | 2 Boxes   |
| 2.  | Eraser                                       | 5 Pcs.    |
| 3.  | Crayon                                       | 2 Boxes   |
| 4.  | A4 Sheet                                     | 40 Sheets |
| 5.  | Pastel Sheet                                 | 1 Sheet   |
| 6.  | Fluorescent Paper                            | 1 Sheet   |
| 7.  | Handmade sheet                               | 1 Sheet   |
| 8.  | Wrapping Paper                               | 1 Sheet   |
| 9.  | Metallic Sheet                               | 1 Sheet   |
| 10. | Punched Sheets                               | 6 Sheets  |
| 11. | Fevicol                                      | 1 Tube    |
| 12. | 4 lined English notebooks Spiral Binded      | 4         |
| 13. | Hindi 5 lined note books spiral Binded       | 2         |
| 14. | Maths Medium Square Spiral Binded Note books | 2         |
| 15. | Temporary Id- card for children              | 2 Nos.    |
| 16. | Permanent Parent Id Card                     | 1         |

**VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**  
**BOOK LIST (2021-22)**  
**CLASS –I**

**ENGLISH:**

- |   |                               |
|---|-------------------------------|
| 1. Gulmohar Language for life (9 <sup>th</sup> ed.)           | Orient Black Swan Publication |
| 2. Gulmohar Grammar and Language skills (9 <sup>th</sup> ed.) | Orient Black Swan Publication |

**E.V.S.**

- |  |                                  |
|--|----------------------------------|
| Millennium's My Green World<br>Book-I (2020 Edition) | Millennium Book Source Pvt. Ltd. |
|--|----------------------------------|

**MATHEMATICS:**

- |   |                                |
|---|--------------------------------|
| 1. Mathsight – A course in Mathematics - I<br>(Revised) | Indiannica Learning Pvt. Ltd., |
| 2. Wow Mental Maths -1                                  | Eupheus Learning               |

**HINDI:**

- |                                  |                     |
|----------------------------------|---------------------|
| 1. Nutan Saral Hindi Mala-1      | Goyal Brothers Pub. |
| 2. Amoli Hindi Vyakaran, Part -1 | Full Marks          |

**G.K. & LIFE SKILLS:**

- |   |                                |
|---|--------------------------------|
| New – The Knowledge Generation – 1<br>(Britannica Learning) | Indiannica Learning Pvt. Ltd., |
|---|--------------------------------|

**COMPUTER:**

- |                             |                            |
|-----------------------------|----------------------------|
| Touch Pad Plus, Version 2.0 | Orange Education Pvt. Ltd. |
|-----------------------------|----------------------------|

**ART & CRAFT:**

- |                         |                  |
|-------------------------|------------------|
| Fun with Canvas, Part-1 | Mascot Education |
|-------------------------|------------------|

**STATIONERY: Laminated Notebooks with Index**

- |   |                        |
|---|------------------------|
| 1. Double Line Ex. Book (96 pages)                | 3 Yellow (Hindi)       |
| 2. Square Line Ex. Book (96 pages – small square) | 3 Blue (Maths)         |
| 3. Art Book (Small)                               | 1                      |
| 4. Colour Oil Pastels (set of 15) Camlin          | 1                      |
| 5. Four Line Ex. Book (96 pages)                  | 3 Red (English)        |
| 6. Four Line Ex. Book (Interleaved) (96 pages)    | 4 (3(Green) + 1(Grey)) |
| 7. A4 size Envelope (plastic)                     | 1                      |
| 8. Apron & Mat                                    |                        |

# **VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

## **BOOK LIST (2021-22)**

### **CLASS –II**

#### **ENGLISH:**

- |   |                               |
|---|-------------------------------|
| 1. Gulmohar Language for life (9 <sup>th</sup> ed.)           | Orient Black Swan Publication |
| 2. Gulmohar Grammar and Language skills (9 <sup>th</sup> ed.) | Orient Black Swan Publication |

#### **E.V.S.**

- |  |                                  |
|--|----------------------------------|
| Millennium's My Green World<br>Book-II (2020Edition) | Millennium Book Source Pvt. Ltd. |
|--|----------------------------------|

#### **MATHEMATICS:**

- |  |                                |
|--|--------------------------------|
| 1. Mathsight – A course in Mathematics - II<br>(Revised) | Indiannica Learning Pvt. Ltd., |
| 2. Wow Mental Maths-2                                    | Eupheus Learning               |

#### **HINDI:**

- |                                  |                     |
|----------------------------------|---------------------|
| 1. Nutan Saral Hindi Mala-II     | Goyal Brothers pub. |
| 2. Amoli Hindi vyakaran Part –II | Full Marks          |
| 3. Katha Manjusha Part –II       | Full Marks          |

#### **G.K. & LIFE SKILLS:**

- |  |                                |
|--|--------------------------------|
| New – The Knowledge Generation - II<br>(Britannica Learning) | Indiannica Learning Pvt. Ltd., |
|--|--------------------------------|

#### **COMPUTER:**

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|----------------------------|----------------------------|
| Touch Pad Plus Version 2.0 | Orange Education Pvt. Ltd. |
|----------------------------|----------------------------|

#### **ART & CRAFT:**

- |                    |                  |
|--------------------|------------------|
| Fun with Canvas-II | Mascot Education |
|--------------------|------------------|

#### **STATIONERY: Laminated Notebooks with Index**

- |   |                      |
|---|----------------------|
| 1. Double Line Ex. Book (96 pages)                | 3 Yellow (Hindi)     |
| 2. Square Line Ex. Book (96 pages – small square) | 3 Blue (Maths)       |
| 3. Art Book (Small)                               | 1                    |
| 4. Colour Oil Pastels (set of 15) Camlin          | 1                    |
| 5. Four Line Ex. Book (96 pages)                  | 3 Red (English)      |
| 6. Four Line Ex. Book (Interleaved) (96 pages)    | 4 (3 Green + 1 Grey) |
| 7. A4 size Envelope (plastic)                     | 1                    |
| 8. Apron & Mat                                    |                      |

**VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**  
**BOOK LIST (2021-22)**  
**CLASS –III**

**ENGLISH:**

- |   |                               |
|---|-------------------------------|
| 1. Gulmohar Language for life (9 <sup>th</sup> ed.)           | Orient Black Swan Publication |
| 2. Gulmohar Grammar and Language Skills (9 <sup>th</sup> ed.) | Orient Black Swan Publication |

**E.V.S:**

- |  |                                  |
|--|----------------------------------|
| Millennium's My Green World<br>Book-III (2020 Edition) | Millennium Book Source Pvt. Ltd. |
|--|----------------------------------|

**MATHEMATICS:**

- |   |                                |
|---|--------------------------------|
| 1. Mathsight – A course in Mathematics - III<br>(Revised) | Indiannica Learning Pvt. Ltd., |
| 2. Wow Mental Maths -3                                    | Eupheus Learning               |

**HINDI:**

- |                                    |                     |
|------------------------------------|---------------------|
| 1. Nutan Saral Hindi Mala –III     | Goyal Brothers pub. |
| 2. Amoli Hindi Vyakaran, Part- III | Full Marks          |
| 3. Katha Manjusha, Part –III       | Full Marks          |

**G.K. & LIFE SKILLS:**

- |   |                                |
|---|--------------------------------|
| New – The Knowledge Generation - III<br>(Britannica Learning) | Indiannica Learning Pvt. Ltd., |
|---|--------------------------------|

**COMPUTER:**

- |                             |                           |
|-----------------------------|---------------------------|
| Touch Pad Plus, Version 2.0 | Orange Education Pvt.Ltd. |
|-----------------------------|---------------------------|

**ART & CRAFT:**

- |                      |                  |
|----------------------|------------------|
| Fun with Canvas -III | Mascot Education |
|----------------------|------------------|

**STATIONERY: Laminated Notebooks with Index**

- |   |          |
|---|----------|
| 1. Single Line Ex. Book (96 pages)                  | 3 Yellow |
| 2. Single Line Ex. Book (96 pages interleaved)      | 1 Grey   |
| 3. Square Ruled Ex. Book (Small Square)             | 4 Blue   |
| 4. Art File (10*12)                                 | 1        |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1        |
| 6. Four Line Ex. Book (96 pages)                    | 3 Red    |
| 7. Four Line Ex. Book (Interleaved) (96 pages)      | 3 Green  |
| 8. A4 size Envelope (plastic)                       | 1        |

# **VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

## **BOOK LIST (2021-22)**

### **CLASS –IV**

#### **ENGLISH:**

- |  |                    |
|--|--------------------|
| 1. Gul mohar Language for Life (9 <sup>th</sup> ed)          | Orient Blackswan   |
| 2. Gulmohar Grammar and Language Skills (9 <sup>th</sup> ed) | Orient Blackswan   |
| 3. Oxford Essential Dictionary (Optional)                    | Oxford Publication |

#### **SCIENCE:**

- |  |                          |
|--|--------------------------|
| Learning Elementary Science Book- IV<br>(Latest Edition) with online support | Goyal Brothers Prakashan |
|--|--------------------------|

#### **SOCIAL SCIENCE:**

- |  |                                   |
|--|-----------------------------------|
| 1. My Big Book of Social Science IV<br>Updated & enriched (3 <sup>rd</sup> revised edition 2018) | Ratna Sagar Publication           |
| 2. Atlas (Optional)  | Orient Blackswan                  |
| 3. Jivan Maps (India & World)  | Jivan Books International P. Ltd. |

#### **MATHEMATICS:**

- |  |                                |
|--|--------------------------------|
| 1. Mathsight – A course in Mathematics - IV<br>(Revised) | Indiannica Learning Pvt. Ltd., |
| 2. Wow Mental Maths -4                                   | Eupheus Learning               |

#### **HINDI:**

- |                                  |                     |
|----------------------------------|---------------------|
| 1. Nutan Saral Hindi Mala-IV     | Goyal Brothers pub. |
| 2. Amoli Hindi Vyakaran, Part-IV | Full Marks          |
| 3. Katha Manjusha, Part –IV      | Full Marks          |

#### **G.K. & LIFE SKILLS:**

- |  |                                |
|--|--------------------------------|
| New – The Knowledge Generation - IV<br>(Britannica Learning) | Indiannica Learning Pvt. Ltd., |
|--|--------------------------------|

#### **COMPUTER:**

- |                             |                           |
|-----------------------------|---------------------------|
| Touch Pad Plus, Version 2.0 | Orange Education Pvt.Ltd. |
|-----------------------------|---------------------------|

#### **ART:**

- |                    |                  |
|--------------------|------------------|
| Fun with Canvas-IV | Mascot Education |
|--------------------|------------------|

#### **STATIONERY: Laminated Notebooks with Index**

- |   |                             |
|---|-----------------------------|
| 1. Single Line Ex. Book (96 pages)                  | 6, 3(Red) + 3(Yellow)       |
| 2. Square Line Ex. Book (Small)                     | 4 Blue                      |
| 3. Single Line Ex. Book (interleaved)               | 7, 3(Green)+2(Grey)+2(Pink) |
| 4. Art Book (10x12)                                 | 1                           |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1                           |
| 6. Geometry box (Optional)                          | 1                           |
| 7. A4 size Envelope (plastic)                       | 1                           |

# **VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

## **BOOK LIST (2021-22)**

### **CLASS –V**

#### **ENGLISH:**

- |  |                    |
|--|--------------------|
| 1. Gul mohar Language for Life (9 <sup>th</sup> ed)          | Orient Blackswan   |
| 2. Gulmohar Grammar and Language Skills (9 <sup>th</sup> ed) | Orient Blackswan   |
| 3. Oxford Essential Dictionary (Optional)                    | Oxford Publication |

#### **SCIENCE:**

- |   |                          |
|---|--------------------------|
| Learning Elementary Science Book- V<br>(Latest Edition) with online support | Goyal Brothers Prakashan |
|---|--------------------------|

#### **SOCIAL SCIENCE:**

- |   |                         |
|---|-------------------------|
| 1. My Big Book of Social Science V (CCE edition)<br>Updated & enriched (3 <sup>rd</sup> revised edition 2018) | Ratna Sagar Publication |
| 2. Atlas (Optional)   | Orient Blackswan        |
| 3. Jiwani Maps (India & World) Optional   | Jiwani Books Intl.      |

#### **MATHEMATICS:**

- |   |                                |
|---|--------------------------------|
| 1. Mathsight – A course in Mathematics - V<br>(Revised) | Indiannica Learning Pvt. Ltd., |
| 2. Wow Mental Maths-5                                   | Eupheus Learning               |

#### **HINDI:**

- |                                 |                     |
|---------------------------------|---------------------|
| 3. Nutan Saral Hindi Mala –V    | Goyal Brothers Pub. |
| 4. Amoli Hindi Vyakaran Part –V | Full Marks          |
| 5. Katha Manjusha Part-V        | Full Marks          |

#### **SANSKRIT:**

- |                              |                          |
|------------------------------|--------------------------|
| Divyam (Sanskrit Praveshika) | Rachna Sagar Publication |
|------------------------------|--------------------------|

#### **G.K. & LIFE SKILLS:**

- |   |                                |
|---|--------------------------------|
| New – The Knowledge Generation - V<br>(Britannica Learning) | Indiannica Learning Pvt. Ltd., |
|---|--------------------------------|

#### **COMPUTER:**

- |                             |                           |
|-----------------------------|---------------------------|
| Touch Pad Plus, Version 2.0 | Orange Education Pvt.Ltd. |
|-----------------------------|---------------------------|

#### **ART:**

- |                   |                  |
|-------------------|------------------|
| Fun with Canvas-V | Mascot Education |
|-------------------|------------------|

#### **STATIONERY: Laminated Notebooks with Index**

- |   |                                   |
|---|-----------------------------------|
| 1. Single Line Ex. Book (96 pages)                  | 8, 3(Red) + 3(Yellow) + 2(Purple) |
| 2. Square Line Ex. Book (Small)                     | 3 Blue                            |
| 3. Single Line Ex. Book (interleaved)               | 7, 3(Green)+2(Grey)+2(Pink)       |
| 4. Art Book (10x12)                                 | 1                                 |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1                                 |
| 6. Geometry box (Optional)                          | 1                                 |
| 7. A4 size Envelope (plastic)                       | 1                                 |

# **VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

## **BOOK LIST (2021-22)**

### **Class VI**

#### **ENGLISH**

- |   |                  |
|---|------------------|
| 1. Gulmohar Language for Life (9 <sup>th</sup> ed.)                     | Orient Blackswan |
| 2. Gulmohar Grammar and Language skills (9 <sup>th</sup> ed.) Work Book | Orient Blackswan |

#### **HINDI**

- |                                   |            |
|-----------------------------------|------------|
| 1. Vasant Bhag- I                 | NCERT      |
| 2. Amoli Hindi Vyakaran 6         | Full Marks |
| 3. Bal Ram Katha (Latest Edition) | NCERT      |

#### **MATHS**

- |  |       |
|--|-------|
| 4. A Text Book of Mathematics (Latest Edition) | NCERT |
| 5. Exemplar NCERT (Optional)                   | NCERT |

#### **SCIENCE**

- |  |       |
|--|-------|
| 1. A Text Book of Science (Latest ed.) | NCERT |
|--|-------|

#### **SOCIAL SCIENCE**

- |   |       |
|---|-------|
| 1. History- Our Past 1 (Latest ed.)                 | NCERT |
| 2. Geography- The Earth- Our Habitat (Latest ed.)   | NCERT |
| 3. Civics- Social and Political Life-1 (Latest ed.) | NCERT |

#### **SANSKRIT**

- |   |                     |
|---|---------------------|
| 1. Ruchira – Prathamo Bhag (Latest ed.) | NCERT               |
| 2. Sanskrit Vyakaran Vaibhavam, Class6  | New Saraswati House |

#### **COMPUTER**

- |                             |                          |
|-----------------------------|--------------------------|
| Touch Pad Plus, Version 2.0 | Orange Education Pvt.Ltd |
|-----------------------------|--------------------------|

#### **ART**

- |                   |                   |
|-------------------|-------------------|
| Aesthetic Art - 6 | Kirti Publication |
|-------------------|-------------------|

#### **NOTEBOOK SPECIFICATION:**

- |  |    |
|--|----|
| 1. Single lined Ex. Book (120 pgs)           | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6  |
| 3. Long Registers                            | 3  |
| 4. Practical File                            | 1  |
| 5. Art File (A4 size)                        | 1  |

#### **Please Note:**

- All the books must be properly labelled with Name, Class and Section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.



**VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**  
**BOOK LIST (2021-22)**  
**Class VII**

**ENGLISH:**

- |   |                  |
|---|------------------|
| 1. Gulmohar Language for Life (9 <sup>th</sup> ed.)           | Orient Blackswan |
| 2. Gulmohar Grammar and Language Skills (9 <sup>th</sup> ed.) | Orient Blackswan |

**HINDI:**

- |  |            |
|--|------------|
| 1. Vasant II (Latest ed.)                | NCERT      |
| 2. Amoli Hindi Vyakaran                  | Full Marks |
| 3. Bal Mahabharat Katha (Latest Edition) | NCERT      |

**MATHS**

- |  |       |
|--|-------|
| 1. A Text Book of Mathematics (Latest ed.) | NCERT |
| 2. Exemplar (Optional)                     | NCERT |

**SCIENCE**

- |  |       |
|--|-------|
| 1. A Text Book of Science (latest ed.) | NCERT |
|--|-------|

**SOCIAL SCIENCE**

- |  |       |
|--|-------|
| 1. History- Our Past II (latest ed.)                   | NCERT |
| 2. Geography- The Environment (latest ed.)             | NCERT |
| 3. Civics- Social and Political Life – II (latest ed.) | NCERT |

**SANSKRIT**

- |                                |                     |
|--------------------------------|---------------------|
| Ruchira – II (latest ed.)      | NCERT               |
| Sanskrit Vyakaran Vaibhavam -7 | New Saraswati House |

**COMPUTERS**

- |                             |                           |
|-----------------------------|---------------------------|
| Touch Pad Plus, Version 2.0 | Orange Education Pvt.Ltd. |
|-----------------------------|---------------------------|

**ART:**

- |                  |            |
|------------------|------------|
| Aesthetics Art 7 | Kirti Pub. |
|------------------|------------|

**NOTEBOOK SPECIFICATION:**

- |  |    |
|--|----|
| 1. Single lined Ex. Book (120 pgs)           | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6  |
| 3. Long Registers                            | 3  |
| 4. Practical File                            | 1  |
| 5. Art File (A4 size)                        | 1  |

**Please Note:**

- All the books must be properly labelled with Name, Class and Section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

# **VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

## **BOOK LIST (2021-22)**

### **Class VIII**

#### **ENGLISH:**

- |   |                  |
|---|------------------|
| 1. Gulmohar Language For Life (9 <sup>th</sup> ed.)           | Orient Blackswan |
| 2. Gulmohar Grammar and Language skills (9 <sup>th</sup> ed.) | Orient Blackswan |

#### **HINDI:**

- |   |                           |
|---|---------------------------|
| 1. Vasant – III (Latest ed.)                            | NCERT                     |
| 2. Amoli Hindi Vyakaran                                 | Full Marks                |
| 3. Saral Budhcharit – Supplementary Reader (latest ed.) | Orient Publishing Company |

#### **MATHS**

- |                               |       |
|-------------------------------|-------|
| 1. A Text Book of Mathematics | NCERT |
| 2. Exemplar NCERT (Optional)  | NCERT |

#### **SCIENCE**

- |  |       |
|--|-------|
| 1. A Text Book of Science (latest ed.) | NCERT |
|--|-------|

#### **SOCIAL SCIENCE**

- |   |       |
|---|-------|
| 1. History- Our Past III, Part I (latest ed.)           | NCERT |
| 2. History- Our Past III, Part II (latest ed.)          | NCERT |
| 3. Geography- Resource & Development (latest ed.)       | NCERT |
| 4. Civics- Social and Political Life – III (latest ed.) | NCERT |

#### **SANSKRIT**

- |                                    |                          |
|------------------------------------|--------------------------|
| 1. Ruchira - Part III (latest ed.) | NCERT                    |
| 2. Sanskrit Vyakaran Vaibhavam -8  | New Saraswati House Pub. |

#### **COMPUTERS**

- |                             |                            |
|-----------------------------|----------------------------|
| Touch Pad Plus, Version 2.0 | Orange Education Pvt. Ltd. |
|-----------------------------|----------------------------|

#### **ART:**

- |                 |            |
|-----------------|------------|
| Aesthetic Art 8 | Kirti Pub. |
|-----------------|------------|

#### **NOTEBOOK SPECIFICATION:**

- |  |    |
|--|----|
| 1. Single lined Ex. Book (120 pgs)           | 16 |
| 3. Single lined Ex. Book Interleaf (120 pgs) | 6  |
| 4. Long Registers                            | 3  |
| 5. Practical File                            | 1  |
| 6. Art File (A4 size)                        | 1  |

#### **Please Note:**

- All the books must be properly labelled with Name, Class and section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

**VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**  
**BOOK LIST (2021-22)**  
**CLASS IX**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Textbook: Beehive Supplementary Reader: Moments	NCERT NCERT	-----
2	Hindi	Sparsh-1 (2nd language ) Sanchayan-1- Supplementary Reader Hindi Vyakaran: Vyakaran Parichay	NCERT NCERT Full Marks Pvt. Ltd	-----
3	Mathematics	Mathematics: A Text Book of Maths	NCERT	-----
4	Science	A Text Book of Science & Technology CBSE lab manual	NCERT NCERT	-----
5	Social Science	History: India & Contemporary World-1 Political Science: Democratic Poltics-1 Geography: Contemporary India-1 Economics: Understanding Economics Development	NCERT NCERT NCERT NCERT	-----
6	Sanskrit	Main course Book: Shemushee Part I Sanskrit Vyakaran Saraswati- Sanskrit Vyakaran	NCERT Saraswati House Pvt. Ltd.	----- Hari Om Shastri
7	Computer	Information Technology code (402) Touchpad series	Orange Publication	Dr Sanjay Jain
8	Physical Education	Health and Physical Education with Sewa	CBSE B.R. International Publishers	
9	Art	Art skill- 9	Tarun Pub.	

**Reference Books (Optional):**

A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications

**NOTEBOOK SPECIFICATION:**

- |    |  |   |
|----|--|---|
| 1. | Single lined Ex. Book (192 pg)<br>(2 Hindi, 2 Chemistry, 2 Geography)    | 6 |
| 2. | Single lined Ex. Book (144 pg)<br>(1 Information Technology)             | 1 |
| 3. | Single lined Ex. Book Interleaf (192 pg)<br>(2 Physics, 1 Geography)     | 3 |
| 4. | Register thick with index<br>(2 English, 3 Maths, 2 Biology, 2 Hist/Civ) | 9 |
| 5. | Practical files<br>(1 Physics, 1 Biology, 1 Information Technology)      | 3 |

**VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**  
**BOOK LIST (2021-22)**  
**CLASS X**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Textbook: First Flight Supplementary Reader: Footprints without Fee	NCERT NCERT	-----
2	Hindi	Sparsh-II 2nd language Sanchayan-2 Supplementary Reader Hindi Vyakaran: Vyakaran Parichay	NCERT NCERT Full Marks Pvt. Ltd	-----
3	Mathematics	Mathematics: A Text Book of Maths	NCERT	-----
4	Science	Science & Technology CBSE lab manual	NCERT NCERT	-----
5	Social Science	History: India & Contemporary World-2 Political Science: Democratic Politics-2 Geography: Contemporary India-2 Economics: Understanding Economics Development	NCERT NCERT NCERT NCERT	-----
6	Sanskrit	Main course Book: Shemushee part 2 Sanskrit Vyakaran: Saraswati Sanskrit Vyakaran	NCERT Saraswati House Pvt. Ltd.	----- Hari Om Shastri
7	Computer	Information Technology code (402) Touchpad series	Orange Publication	Dr Sanjay Jain
8	Art	Art skill- 10	Tarun pub.	

**Reference Books (Optional):**

A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications

**NOTEBOOK SPECIFICATION:**

- |   |   |
|---|---|
| 1. Single lined Ex. Book (192 Pgs.)<br>(2 Hindi, 2 Chemistry, 2 Geography)  | 6 |
| 2. Single lined Ex. Book (144 Pgs.)<br>(1 Information Technology)           | 1 |
| 3. Single lined Ex. Book Interleaf (192 Pgs.)<br>(2 Physics, 1 Geography)   | 3 |
| 4. Register thick with index<br>(2 English, 3 Maths, 2 Biology, 2 Hist/Civ) | 9 |
| 5. Practical files<br>(1 Physics, 1 Biology, 1 Information Technology)      | 3 |

# VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA

## BOOK LIST (2021-22) CLASS XI (Science Stream)

S.N	Subject	Name of the Book Recommended	Publications	Author
1	English	Main Course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
3	Physics	Physics: Part -1 & II Lab Manual -Siddartha / NCERT Physics	NCERT Rajeev Publication Pvt. Ltd.	----- -----
4	Chemistry	Chemistry : Part 1 & 2 Lab Manual	NCERT NCERT	----- -----
5	Biology	Text Book of Biology Science Lab Manual	NCERT NCERT	----- -----
6	Computer Science	Computer Science with Python	NCERT	
7	Informatics Practices	Informatics Practices	NCERT	
8	Physical Education	Physical Education	New Saraswati House	Dr. V.D.Sharma
9	Psychology	Introduction to Psychology – I	NCERT	
10	Painting	‘History of Indian Art’- XI by Devender Kumari	Full Circle Edu. Pvt. Ltd.	
11	Economics	Introduction to Micro Economics & Statistics for Economics	NCERT/V.K. Publishers	V.K. Ohri

### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Company / Maths by K.C. Sinha – Rastogi Publication
2. Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics by Pradeep Pub.
3. Chemistry – Modern’s ABC of Chemistry – Dr. S.P. Jauhar / New Course of Chemistry Vol I & II - Pradeep Publication

### **NOTEBOOK SPECIFICATION:**

1. Registers (thick with index) 10  
(2 Eng., 2 Maths, 2 Phy., 2 Chem., 2 Bio, 1 CSc/1 IP/ 1 Psycho/ 1 P.Ed./1 Painting)

### **PRACTICAL FILES:**

2. Physics Practical File (Classmate) 1
3. Chemistry Practical File (Classmate) 1
4. Biology Practical Notebook 1

**VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**  
**BOOK LIST (2021-22)**  
**CLASS XI (Commerce Stream)**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
3	Accountancy	Text Book of Accountancy (Part I & II)	NCERT /Sultan Chand	T.S. Grewal
4	Business Studies	Text Book of Business studies	NCERT	-----
5	Economics	Introduction to Micro Economics & Statistics for Economics	NCERT / V.K. Publishers	V.K. Ohri / T.R. Jain
6	Informatics Practices	Informatics Practices	NCERT	
7	Physical Education	Physical Education	New Saraswati House	Dr.V.D.Sharma
8	Psychology	Introduction to Psychology – I	NCERT	
9	Painting	‘History of Indian Art’- XI by Devender Kumari	Full Circle Pvt. Ltd.,	
10	Applied Mathematics	Text Book of Applied Mathematics	NCERT(subject to the availability)/R.D. Sharma	

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – Arya Publication – D.K. Goel
3. Business Studies XI – Poonam Gandhi – V.K. Publication
4. Statistics for Economics – New Saraswati House

**NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 2 Applied Maths, 1 IP, 1 PEd, 1 Painting, 1 Psycho)
2. Drawing Sheets 1 set
3. File Sheets 1 set

# **VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

## **BOOK LIST (2021-22)**

### **CLASS XI (Humanities Stream)**

<b>S. No</b>	<b>Subject</b>	<b>Name of the Book Recommended</b>	<b>Publications</b>	<b>Author</b>
1	English	Main course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	HISTORY	Text Book in History – Themes of the World History	NCERT	
3	Economics	Introduction to Micro Economics & Statistics	NCERT / V.K. Publishers	V.K. Ohri
4	Political Science	Indian Constitution at work Political Theory	NCERT	
5	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	
6	Psychology	Introduction to Psychology	NCERT	
7	Painting	‘History of Indian Art’- XI by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Informatics Practices	Informatics Practices	NCERT	
9	Physical Education	Physical Education	New Saraswati House	Dr. V.D.Sharma
10	Geography	Fundamentals of Physical Geography India: Physical Environment Practical Book	NCERT NCERT NCERT	
11	Applied Mathematics	Text Book of Applied Mathematics	NCERT(subject to the availability)/R.D. Sharma	

#### **Reference Books (Optional):**

Maths – R.D. Sharma – Dhanpat Rai & Co.

#### **NOTEBOOK SPECIFICATION:**

1. Registers 10 per stream  
(2 Eng, , 2 Eco, 2 Geo, 2 Pol Sc ,2 Hist,1 Psycho/ 1 IP/ 1 P Ed/ 1 Painting/ 2 EPS)
2. Drawing Sheets 1 set
3. File Sheets 1 set

# **VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

## **BOOK LIST (2021-22)**

### **CLASS XII (Science Stream)**

S. No.	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
3	Physics	Physics: Part -I & II Physics Lab Manual / NCERT	NCERT Rajeev Publication Pvt. Ltd.,	-----
4	Chemistry	Chemistry : Part 1& 2 Lab Manual	NCERT NCERT	-----
5	Biology	Text Book of Biology Science Lab Manual	NCERT NCERT	-----
6	Computer Science	Computer Science with Python	NCERT	
7	Informatics Practices	Informatics Practices	NCERT	
8	Painting	'History of Indian Art'- XII by Devender Kumari	Full Circle Pvt. Ltd.,	
9	Physical Education	Text Book of Physical Education	Swan Publications	Dr.Manu Sood
10	Psychology	Introduction to Psychology	NCERT	
11	Economics	Indian Economic Development Macro Economics	NCERT/V.K.Public ation	V K Ohri/T R Jain

#### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Company
2. Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics – Pradeep Pub.,
3. Chemistry – A Textbook of Chemistry – Modern's ABC of Chemistry – S.P.Jauhar / New Course Chemistry Vol I & II – Pradeep Publications

#### **NOTEBOOK SPECIFICATION:**

1. Register thick with index 10  
(2 Eng, 2 Maths, 2 Phy, 2 Chem, 2 Bio, 1 CSc/ 1 IP/ 1 Psycho/1 PEd/1 Painting/ 1 Biotech)

#### **PRACTICAL FILES:**

1. Physics Practical File (Classmate) 1
2. Chemistry Practical File (Classmate) 1
3. Biology Practical Notebook 1



# **VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA**

## **BOOK LIST (2021-22)**

### **CLASS XII (Commerce Stream)**

S.N	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics –PartI & II CBSE lab manual	NCERT	-----
3	Accountancy	Text Book of Accountancy – Part I, II & III	NCERT / Sultan Chand	T.S. Grewal
4	Business Studies	Text Book of Business studies	NCERT/V.K. Pub.	-----
5	Economics	Indian Economic Development Macro Economics	NCERT/VK Pub.	V K Ohri/T R Jain
6	Physical Education	Text Book of Physical Education	Swan Publications	Dr Manu Sood
7	Painting	‘History of Indian Art’- XII by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Informatics Practices	Informatics Practices	NCERT	
9	Psychology	Introduction to Psychology – II	NCERT	
10	Applied Mathematics	Text Book of Applied Mathematics	NCERT(subject to the availability)/R. D. Sharma	

#### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – T.S. Grewal’s - Sultan Chand Pub.
3. Business Studies XII – Poonam Gandhi – V.K. Publication
4. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri  
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

#### **NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 1 IP/1 PE/1 Painting/ 1 Psycho)
2. Drawing Sheets 1 set
3. File Sheets 1 set

# VISHWA BHARATI PUBLIC SCHOOL, SECTOR- 28, NOIDA

## BOOK LIST (2021-22)

### CLASS XII (Humanities Stream)

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	History	Themes in Indian History Part I, II & III	NCERT	-----
3	Political Science	Part A: Contemporary World Politics Part B: Politics in India since Independence	NCERT	-----
4	Applied Mathematics	Text Book of Applied Mathematics	NCERT(subject to the availability)/R.D. Sharma	-----
5	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
6	Psychology	Introduction to Psychology – II	NCERT	
7	Painting	'History of Indian Art' - XII by Devender Kumari	Full Marks Pvt. Ltd.,	
8	Informatics Practices	Informatics Practices	NCERT	
9	Physical Education	Text Book of Physical Education	Swan Publications	Dr Manu Sood
10	Economics	Indian Economic Development Macro Economics	NCERT/ V.K. Publications	V K Ohri/T R Jain
11	Geography	Part A: Fundamentals of Human Geography Part B: India- People and Economy Part C: Practical Work	NCERT	

#### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – Sultan Chand – T.S. Grewal's
3. Business Studies XII – V.K. Global Publication – Poonam Gandhi
4. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri  
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

#### **NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Hist (10 Maps of India) 2 Pol Sc (10 Maps of India), 2 Eco., 2 Geo. (10 Political Maps of World and India), 2 Maths, 1 Psycho/ 1 IP/ 1 P.Ed./1 Painting)