

BOOK LIST FOR CLASS X (Session 2019-20)

| S. No | Subject | Name of the Book Recommended | Publications | Author |
|-------|----------------|---|---------------------------|-----------------|
| 1 | English | Textbook: First Flight | NCERT | ----- |
| | | Supplementary Reader: Footprints without Feet | NCERT | ----- |
| | | Novel: The Story of My Life | Goel Publication | |
| 2 | Hindi | Sparsh-II 2 nd language | NCERT | ----- |
| | | Sanchayan-2 Supplementary Reader | NCERT | ---- |
| | | Hindi Vyakaran: Vyakaran Parichay | Full Marks Pvt. Ltd | |
| 3 | Maths | Mathematics: A Text Book of Maths | NCERT | ----- |
| 4 | Science | Science & Technology (Latest edition) | NCERT | ----- |
| | Lab Manual | Science Lab Manual (Latest edition) | NCERT | ----- |
| 5 | Social Science | History: India & Contemporary World-2 | NCERT | ----- |
| | | Civics: Democratic Politics-2 | NCERT | ----- |
| | | Geography: Contemporary India-2 | NCERT | ----- |
| | | Economics: Understanding Economics Development | NCERT | ----- |
| 6 | Sanskrit | Main course Book: Shemushee Part II | NCERT | ----- |
| | | Sanskrit Vyakaran: Manika Sanskrit Vyakaran | Saraswati House Pvt. Ltd. | Hari Om Shastri |
| 7 | Computer | Information Technology NSQF Level-II (402) | NCERT/CBSE | ----- |

Reference Books(Optional):

1. *A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications*

NOTEBOOK SPECIFICATION:

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| 1. | Single lined Ex. Book (200 pg) | 7 |
| 2. | Single lined Ex. Book (144 pg) | 5+1 |
| 3. | Single lined Ex. Book Interleaf (200 pg) | 5 |
| 4. | Register (2 for English, 2 for Maths, 2 for Hist/Civ) | 6 |
| 5. | Register (2 for Biology) Ruled, Thick | 2 |
| 6. | Practical files – 3 (School) | |